**See Rule 8 (1 (g))**

**Authorisation from the respective Board / CEO for representing the Industry**

**(To be submitted along with nomination Form-II)**

**I, Shri /Smt \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby approve the nomination of Shri / Smt \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Designated as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to contest the Election for Five (5) Member Committee of Electronics City Industrial Township Authority.**

**Specimen signature of the Representative:**

**1.**

**2.**

**Attested :**

**Signature of the Board / CEO**

**Company Seal**

**Date :**

***Note : To be printed on Industry letter head.***